

DISTRICT II ADVISORY BOARD AGENDA

December 12, 2016
6:30 p.m.

Fire Station #20
2255 S. Greenwich
Wichita, KS 67207

ORDER OF BUSINESS

Call to Order

Approval of Minutes for November 14, 2016

Approval of Agenda for December 12, 2016

Public Agenda

The public agenda allows members of the public to present issues not on the agenda to the Board. Each presentation is limited to five minutes unless extended by the Board.

1. Scheduled items

2. Off Agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

Recommended Action: Receive and file.

Staff Reports

3. Community Police Report

Community Police Officers for beat areas in District II will report on specific concerns.

4. Fire Department Report

Fire Department Staff for fire stations in District II will report on specific concerns.

5. Park and Recreation Department

Park and Recreation Staff for parks in District II areas will report on specific concerns.

6. Wichita Public Library Report

Helen Rigdon, Senior Librarian, will report on events at the Comotara and Rockwell branches.

7. Public Works Engineering Report

Public Works Engineering will give an update on District II projects.

Recommended Action: Receive and file all staff reports.

New Business

8. Housing and Community Services 2017-2018 One Year Action Plan: Mark Stanberry, Manager,

HOME/Neighborhood Improvement Services, will present the 2017-2018 One Year Action Plan regarding proposed Community Services Block Grant (CDBG), HOME Investment Partnerships Program (HOME) and Emergency Solutions Grant (ESG) allocations. The Community Investments Division oversees activities that are funded through the U.S. Department of Housing and Urban Development (HUD). Programs funded with these resources are provided to persons who meet income guidelines.

9. **Grants Review Committee (GRC) Nomination:** Mark Stanberry, Manager, HOME/ Neighborhood Improvement Services, the U.S. Department of Housing and Urban Development (HUD) requires that cities involve citizens in the allocation process for Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME) and Emergency Solutions Grant (ESG) funds. The City of Wichita accomplishes this through a series of public hearings before the City Council and through the appointment of a Grants Review Committee (GRC) which reviews proposals and applications.

Recommended Action: It is recommended that the District Advisory Board nominate a District II representative to the Grants Review Committee.

10. **CON2016-00052:** Kathy Morgan, Senior Planner, MAPD, will present the request for City Conditional Use request for an ancillary parking area on property zoned MF-18 Multi-Family Residential, generally located north of 45th St. N. and east of Rock Rd. (4602 N. Ironwood Cir.)

Recommended Action: Based on information available prior to the public hearings, planning staff recommends that the request be **APPROVED**, subject to the following conditions:

1. Parking in the setback is being granted as part of this application to comply with Section V-I.2.1.
2. Parking lot shall be screened per the multi-family requirements of the Landscape Ordinance.
3. The site shall be developed and maintained in general conformance with the approved site plan, and in conformance with all applicable regulations, including but not limited to: licensing requirements, building, fire and utility regulations or codes.
4. If the Zoning Administrator finds that there is a violation of any of the conditions of the Conditional Use, the Zoning Administrator, in addition to enforcing the other remedies set forth in Article VII hereof, may, with the concurrence of the Planning Director, declare the Conditional Use null and void.

Board Agenda

11. **Updates, Issues, and Reports**

Report on activities, events, or concerns in the neighborhoods and/or District II.

- Council Member Meitzner
- DAB Members

Recommended Action: Provide comments/ take appropriate action

General Comments/ Announcements:

Next Meeting: The next meeting for District Advisory Board II will be at **6:30 p.m. on Monday, January 9, 2017, at Fire Station #20, 2255 S. Greenwich, Wichita, KS 67207.**

Adjournment